

| HIGHLAND HIGH SCHOOL School Name | 2018-2019 | 2019-2020 | 2020-2021 |
|---|-----------|-----------|-----------|
| The number of high school students who are <u>eligible</u> to participate in the federal Free and Reduced-Price Meals program (All students who qualify for Free and Reduced) | 371 | 274 | |
| The purchase amount of an Associated Student Body card for high school students (ASB Card Price) | \$ 30.00 | \$30.00 | |
| The discounted purchase amount of an Associated Student Body card for high school students who are eligible to participate in the Federal Free and Reduced-Price Meals program (ASB Card Price for Students classified as <u>Free or Reduced</u> . If you have two different prices, show the price range). | N/A | N/A | |
| Athletic program participation fees. (If the price varies per sport, show the price range). | \$ 000 | \$000 | |
| Discounted fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. (If the price varies per sport, show the price range). | 0.00 | 0.00 | |
| The number of high school students who possess an Associated Student Body card (All students with an ASB card) | 216 | 173 | |
| The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card (All students who qualify for Free and Reduced and have an ASB card) | 168 | 182 | |
| The number of high school students participating in an <u>athletic</u> program (only count student once). | 163 | 134 | |
| The number of high school students participating in an athletic program who are eligible to participate in the federal Free and Reduced-Price Meals program (only count the student once). | 140 | 134 | |

Due Dates:

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020*

2020-2021 school year by April 15, 2021*

*reports must include at least two weeks of data from the beginning of spring athletics season